

CENTRAL MIDDLE SCHOOL Department of Bands 14101 Roddy Rd., Gonzales, LA 70737 | (225) 391-6412



February 25, 2016

Dear Parents and Guardians,

The **District IV Large Ensemble Festival** is on **Friday, March 11, 2016** at Zachary High School. The students will be missing 3rd and 4th block for this. The festival is an opportunity for the band to perform three prepared pieces and sight-reading in front of a panel of judges to receive assessment and feedback. The highest rating a band can receive from a judge is a "1" or "Superior". Receiving this rating from the entire panel of judges is called a "Sweepstakes" and qualifies the band for State Festival! The students have been working extremely hard to prepare for this event so we are looking forward to a great field trip. The schedule for the day is as follows:

*Wear maroon band polo, black pants with belt loops, black belt, black tall socks, black shoes to school (no joggers, leggings, or tall boots)

10:50 a.m. (3 rd block)	Report directly to cafeteria for lunch as a group
11:15 a.m.	Load busses and trailer. Bring all personal belongings on bus, you will not return to school.
12:30 p.m.	Arrive at Zachary High School
1:00 p.m.	Warm-Up
1:25 p.m.	Performance (open performance, spectators invited!)
1:50 p.m.	Sight-Reading (closed to spectators)
4:00 p.m.	Arrive at Premier Lanes
5:30 p.m. (or before)	Parent Pick-up at Premier Lanes

There is **no cost** for this field trip, it has been covered by the fundraised monies from the World's Finest Chocolate fundraiser. Included for all students is the bowling session, arcade allotment, and pizza. Please bring extra money if you are interested in extra snacks or arcade.

Please indicate on the permission form if you are available to chaperone! Email me at katie.codina@apsb.org if you have questions!

Sincerely,

Katie M. Codina **Band Director**

for M Codina

Central Middle School

DISTRICT IV BAND FESTIVAL PERMISSION FORM

My child,, has my permission to attend the District Festival performance with the Central Middle Band on Friday, March 11, 2016. We understand that this is a school function and that any infraction will be dealt with accordingly.			
In the event that it is impossible grant permission to the director child has the following medical	ors/chaperones to seek medica	l attention for my child. My	
Parent's Signature	Student's Signature		
Emergency Contact Person	Phone Numb	er	
Parental help is greatly appre available on a first come/first chaperone (a confirmation e-n	serve basis. Please indicate if	you would be available to	
Yes			
F-mail·			

PLEASE RETURN BY FRIDAY, MARCH 4