



CENTRAL MIDDLE
Mustang Band
BOOSTER CLUB

BAND BOOSTER MEETING AGENDA

Mustang Band
PRIDE | DISCIPLINE | TEAMWORK

Tuesday, September 1, 2015 – 6:30 p.m.

- I. **Welcome**
- II. **Introduction of Booster Club Officers**
 - A. **Wendy Kling**, President wwkling@eatel.net (225) 802-5627
 - B. **Theresa Settoon**, Vice President rsettoon@eatel.net (225) 907-5052
 - C. **Dana Loupe**, Secretary Dana.Loupe@brgeneral.org (225) 715-5523
 - D. **Analuisa Barber**, Reporter Analuisa.Barber@apsb.org (225) 247-9427
 - E. **Yvette Froisy**, Treasurer yfroisy@yahoo.com (225) 571-2259
- III. **Financial Report**
 - A. **Band Fee** of \$35 due 9/1/15
 - B. **Sweatshirt Orders**
 - C. **Thanks to 2014-2015 Fundraising** we were able to do and buy:
 1. Sight-reading music, over 12 UIL official sight-reading pieces in Level 1 and Level 2 to help the band prepare for District and State sight-reading at festival including the preparation of sight-reading binders with more than 35 pieces for the band to practice sight-reading with!
 2. Website, www.cmsmustangband.com
 3. Repair of dozens of band owned instruments that were falling into disrepair
 4. Cleaning of the tunic tops
 5. Built storage shelves for the drum equipment, carpeted instrument shelves, built a new band directors podium, and other projects around the band room!
 6. Travel to District IV Band Director's Association Large Ensemble Festival where the 7th and 8th Grade District Band received the highest ratings possible, Sweepstakes Superior Ratings!
 7. Travel to the Archdiocesan Band Festival in New Orleans where the 6th Grade Band received the highest rating possible, Superior!
 8. Travel to the District IV Honor Band and Louisiana Bandmasters Association All-Star Honor Band where 7 students represented the band for the district and the state!
- IV. **Fundraisers**
 - A. **World's Finest Chocolate**
 1. Fundraising goal is \$10,000 for travel expenses, music, equipment, tunic top cleaning, etc.
 2. Month of October *tentative
 3. All students will "sign out" boxes and new ones will not be issued until previous boxes are sold/money turned in.
 4. Please send all money in a envelop with child's name on it! Place in lock box in band room.
Checks are preferred.
 - B. See "**Wish List**" posted on the website – Rubbing alcohol, mouthwash, pencils, paper towels, gray berber style carpet, instruments in decent repair no longer being used.
- V. **Website, www.cmsmustangband.com**
 - A. Calendar
 - B. News
- VI. **Events**
 - A. **Home Football Games, 7th & 8th Grade "Football Band"**
 1. Volunteers needed to hand out water

2. Uniform – Black pants (no leggings or jeans), Black Belt, Tall Black Socks, All Black Shoes (any kind, must be closed toe), Maroon Polo
 3. Schedule
 - a. Sept. 17 – 4:15 p.m. Report
 - b. Sept. 24 – 4:15 p.m. Report *EA Alumni Game
 - c. Oct. 15 – 4:15 p.m. Report
 - d. Oct. 22 – 4:15 p.m. Report *8th Grade Game
 4. If students absolutely cannot get a ride home and back, they may stay after school. Students must have written permission from parents (e-mailed or handwritten in advance), a bag lunch or cash to order pizza, and homework to do for the first hour.
- B. **EA 8th Grade Night**, Friday Oct. 2nd, *required for all 8th Graders*
1. Uniform – Black pants (no leggings or jeans), Black Belt, Tall Black Socks, All Black Shoes (any kind, must be closed toe), Maroon Polo
 2. Report 5:45 p.m. at Gonzales Primary
 3. Gym
 4. EA will provide pizza and water
- C. **Gonzales Christmas Parade**, Sunday, December 13th, *required for all 7th & 8th Graders*
1. Volunteers
 2. Uniform – Black pants (no leggings or jeans), Black Belt, Tall Black Socks, All Black Shoes (any kind, must be closed toe), Tunic Top (to be issued at school)
- D. **Christmas Concert**, Wednesday, December 9th, *required for all students*
1. Programs – seeking donations of color printing services for 600 covers
 2. Reception – seeking donations of paper goods, cookies, punch, cakes, etc.

VII. What's Going On in Band Class:

- A. **Discipline Policy**
- B. **Practice Reports** – Due 1st day of band class each week, 60+ mins is an A, parent signature is required. Copies also available online.
- C. **How to Help Your Student Be Successful**
 1. Practice
 2. Sign up for Tutoring with Ms. Codina & Mr. Hochkeppel OR Private Lessons with Qualified Instructor
 3. Quality Reeds, buy online!
 4. Encourage Participation in Honor Band

VIII. Questions?

IX. Upcoming Meetings:

- A. Nov. 17
- B. Jan. 19
- C. Mar. 1
- D. May 3

X. Communication

- A. **Sign up for Remind**
 1. 6th grade text @cmband6 to 81010
 2. 7th grade text @cmband7 to 81010
 3. 8th grade text @cmband8 to 81010
- B. **E-mail** Katie.codina@apsb.org if you have not been receiving e-mails
- C. **Check the website often** www.cmsmustangband.com